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Recording Requested/Prepared By:
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Doc#: **1217117019** Fee: **\$42.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/19/2012 10:17 AM** Pg: **1 of 3**

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: **11902162-1 "4935 West Belmont, Inc"** Cook County Recorder, Illinois

Dated: **June 14, 2012**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **METROBANK, SUCCESSOR BY MERGER WITH COMMUNITY BANK OF DUPAGE** does hereby certify that a certain mortgage executed by **4935 WEST BELMONT INC, AN ILLINOIS CORPORATION** to **COMMUNITY BANK OF DUPAGE** dated **10/28/2010** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **DECEMBER 22, 2010** in Mortgage Record , page and/or instrument # **1035647012**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**

Tax Parcel ID: **13-28-202-007-0000, 13-28-202-008-0000, 13-28-202-009-0000, 13-28-202-010-0000, 13-28-202-011-0000 and 13-28-202-040-0000**

Property Address: **4935-45 W. Belmont Ave, Chicago, IL 60641**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION AND AN ASSIGNMENT OF RENTS DATED 10/28/2010 AS DOCUMENT # 1035647013**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **June, 2012**.

S Y
P 3
S N
M 2
SC Y
E Y
INT 10

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LOAN #: 11902162-1 "4935 West Belmont Inc" Cook County Recorder, Illinois

Dated: June 14, 2012

METROBANK, SUCCESSOR BY MERGER WITH COMMUNITY BANK OF DUPAGE


By: 

GUINEVERE CHANG
ASSISTANT VICE PRESIDENT

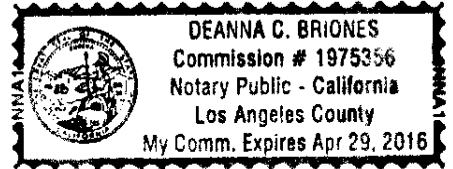
State of CALIFORNIA
County of LOS ANGELES

On June 14, 2012, before me, **DeAnna C. Briones** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Guinevere Chang**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
DeAnna C. Briones



(This area is for notarial seal)

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) AND LOTS 12, 13, 14, 15 AND 16 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 4 FEET OF LOT 17 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF ABOVE FOR ACCESS FOR PASSENGER CARS ONLY AS CREATED IN EASEMENT DATED SEPTEMBER 29, 1969 AND RECORDED OCTOBER 24, 1969 AS DOCUMENT NUMBER 20995236 OVER THE WEST 10 FEET OF THE EAST 14 FEET OF LOT 17 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

- 13-28-202-007-0000
- 13-28-202-008-0000
- 13-28-202-009-0000
- 13-28-202-010-0000
- 13-28-202-011-0000
- 13-28-202-040-0000

COMMON ADDRESS: 4935-45 W. BELMONT AVE., CHICAGO, IL 60641