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Doc#: 1217119114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/19/2012 03:07 PM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Madhavi Makwana
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1418896930 O'MALLEY Lender Id : U04

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY O'MALLEY, A SINGLE WOMAN
Original Mortgagee: QUORUM FEDERAL CREDIT UNION
Principal sum of \$248,000.00
Dated: 05/28/2008 and Recorded 07/16/2008 as Document No. 0819822088 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :
SEE ATTACHED EXHIBIT 'A'
Assessor's / Tax ID No. : 14-33-200-016-1207

Property Address : 345 WEST FULLERTON PKWY CHICAGO, IL 60614

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S Y
P 3
S N
M N
SC Y
E Y
INT 97

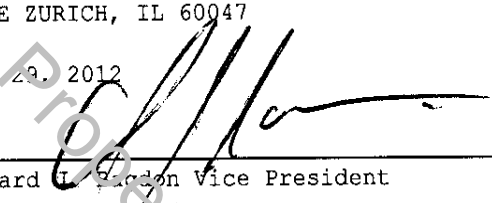
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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE
360, LAKE ZURICH, IL 60047

On March 29, 2012

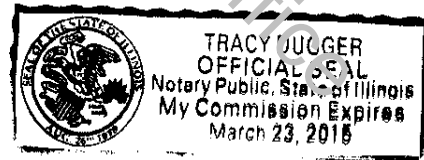
By :


Edward J. Bagdon Vice President

STATE OF Illinois
COUNTY OF Kane

Sworn to and subscribed on 3/29/12, before me, Tracy Dugger, a Notary Public in and for the County of Kane, State of Illinois, Edward J. Bagdon Vice President of QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tracy Dugger
Notary Expires : 03/23/2015



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Lawyers Title Illinois

Commitment Number: 10-21488

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT 2906 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.