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1212126920

Doc#: 1217126047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2012 11:15 AM Pg: 1 of 3

MAIL TO:

G L DEVELOPMENT 2. LLC

880 N. ADDISON ANE, 2N

ELMHURST IL 60126

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this day of , 2012, between Fannie Mae a/k/a Federal National Mortgage / sociation, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and G & L Development 2, LLC. party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$8,040 FOP A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM SNOUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$8,040 FOR AS PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESURICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-19-322-010/011 PROPERTY ADDRESS(ES):

ATGF, INC.

6921 South Claremont Avenue, Chicago, IL, 60636

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Fannie Mae a/k/a Federal National Mortgage Association

Katheine & Fle By

AS ATTORNEY IN FACT

STATE OF
COUNTY OF COUKE) SS
I, BROWG A COWOY the undersigned, a notary public in and for said County, in the State aforesaid, do hereby
certify that AMPRING & Fire , personally known to me to be the attorney in fact for Fanni
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
Signed or attested before me on
Print 1A Coman
NOTARY PUBLIC

Ulasir

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

"OFFICIAL SEAL"
BROOKF A. COWAN
Notary Public, State of Illinois
My Commission Depices 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:
GGL DEVELOPMENT 2, LLL
880 N. ADDISON AVE., 2N
ELMHURST, IL 60/26

REAL ESTATE TRANSFER		05/31/2012
	CHICAGO:	\$52.50
	CTA:	\$21.00
	TOTAL:	\$73.50
20-19-322-010-0	000 2012040160296	9 L1FRWSG

REAL ESTATE TRAM	ISFER	05/31/2012
REAL COMPANY	соок	\$3.50
	ILLINOIS:	\$7.00
	TOTAL:	\$10.50
20-19-322-010-000	0 201204016029	69 X5TURA

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EXHIBIT A

LOTS 124 AND 125 IN ENGLEWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 39.12 ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST LOUIS AND PITTSBURGH RAILROAD COPMANY, IN COUR COUNTY, ILLINOIS.

H 3s. COUNTY OF COOK COUNTY CLERK'S OFFICE