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GEORGE E. COLE® LEGAL FORMS No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TIGESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 19TH day of MARCH 2009,

Made by MICHAEL K.MOYERS AND MARGUERITE

C. MOYERS, HUSBAND AND WIFE

To	GREAT	LAKES	CREDIT UNION	ĺ

And recorded as Document No.<u>0911248035</u> in Book ___ at pages ___ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 01-24-100-035-0000

Address(es) of premises: 1135 ASHLEY LANE, INVERNESS, ILLINOIS 60010

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 29TH of MAY 2012.

Richard Edwards, Great Lakes Credit Union

1217139013 Fee: \$44.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/19/2012 09:18 AM Pg: 1 of 3

Cook County Recorder of Deeds

Doc#:

Andrea Jordan, Great Lakes Credit Union

S y 3 P Y

(SEAL)

E M N OH 1217139013 Page: 2 of 3

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STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	ss.
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
"OFFICIAL SEAL"	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
ROBERT A. GLASS	Given under my hand and official seal, this <u>29TH</u> day of <u>MAY 2012</u>
NOTARY PUBLIC, STATE OF ILLINO S My Commission Expires 11/06/2015.	Notary Public
- Salar Sala	
	Commission expires
	O _F
This instrument was prepared by IL 60064	y Brandy Stal enow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago
Record and Return to: Bran Chicago, IL 60064	ndy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North
	ndy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North

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Legal Description

EXHIBIT "A"

Unit No. 126 in Creekside at the Estates of Inverness Ridge Condominium as delineated on a plat of survey of the following described tract of land: Certain lots or parts thereof in the Estates at Inverness Ridge-Unit 2, being a Subdivision of part of the West 1/2 of Section 24, Township 42 North, Range 9 East of the Third Principal Meridian, which plat of survey is attached as exhibit "B" to the Declaration of Condominium ownership recorded August 18, 2004 as document 0423119002, as amended from time to time together with its undivided percentage interest in the common elements, all in Cook County, Illinois. The property referred to in this commitment is commonly known as:

1135 Ashley Lane, Inverness, IL 60010 01-24-100-034-0000 and 01-24-100-035-0000 (affects property in question and other)