## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE (ILLINOIS)



Doc#: 1217250040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/20/2012 11:53 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARQUETTE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED SEPTEMBER 9, 1996 AND KNOWN AS TRUST # 13866 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 18TH day of AUGUST, 2006 and recorded in the Recorder's Office of CCOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0634112005 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT H1 C1 AND GARAGE UNIT H1 C2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELIN): ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9235686 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 30 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-31-401-076-1087

Address of premises: 18136 S. RITA ROAD UNIT 1C, TINLEY PARK, IL 60477

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Witness our hands, this 7TH day of JUNE, 2012.

900 M

FIRST MIDWEST BANK

Haremia Parry

Vice President Its:

**B**/: Donna L. Parton

**Loan Operations Officer** Its:

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurree IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforeseld, 10 HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Pank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and persocally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL

**Notary Public** 

day of

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 **GURNEE, IL 60031** 3151843067 TM SAME