

UNOFFICIAL COPY



Doc#: 1217250046 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 11:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank f/k/a First Midwest Bank N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TRIPLE A SERVICES, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 19TH day of DECEMBER, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 98-031852 & 98-031853 RERECORDED AS 00389886 & 00789887, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-29-402-001-0000;17-29-402-007-0000;17-29-402-008-0000;17-29-402-011-0000;17-29-402-012-0000;17-29-402-013-0000;17-29-402-014-0000 & 17-29-402-015-0000

Address (es) of premises: 2637 S. THROOP ST., CHICAGO, IL 60608

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Witness our hands, this 12TH day of JUNE, 2012.

FIRST MIDWEST BANK f/k/a/ First Midwest Bank NA

By: [Signature]
 Its: Regional Business Bank
 By: Amanda Anderson
 Its: Commercial Banking Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS
COUNTY OF Grundy

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Thomas Lesko, personally known to me to be the Pres of First Midwest Bank
 f/k/a/ First Midwest Bank NA, and Amanda Anderson, personally known to me to be the
Commercial Banking Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing
 instrument, appeared before me this day in person and severally acknowledged that as such
Pres and Commercial Banking Officer, they signed and delivered the said instrument, pursuant
 to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and
 voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of June, 2012.



[Signature]
 Notary Public
 Commission Expires 9-12-14

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
120012661 TM- J. CRAIG

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: LOT 2 (EXCEPT THE SOUTHEASTERLY 54.00 FEET THEREOF CONVEYED TO THE JOLIET AND CHICAGO RAILROAD COMPANY) TOGETHER WITH THE FIVE FOOT STRIP OF LAND IMMEDIATELY ADJACENT TO THE NORTHEAST IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9 AND 11 IN MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 17, 19, 21 AND 23 IN MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 5, 6, 7 AND 8 (EXCEPT THE SOUTHEASTERLY 25 FEET THEREOF) IN THE SUBDIVISION OF LOTS 25 TO 30, INCLUSIVE, IN MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:

**2637 S. THROOP STREET
CHICAGO, ILLINOIS 60608-5715**

P.I.N. #17-29-402-001-0000 (AFFECTS PARCEL 1), 17-29-402-007-0000 (AFFECTS LOT 9 OF PARCEL 2), 17-29-402-008-0000 (AFFECTS LOT 11 OF PARCEL 3), 17-29-402-011-0000 (AFFECTS PARCEL 3), 17-29-402-12-0000 (AFFECTS LOT 19 OF PARCEL 3), 17-29-402-013-0000 (AFFECTS LOT 21 OF PARCEL 3), 17-29-402-014-0000 (AFFECTS LOT 23 OF PARCEL 3) AND 17-29-402-015-0000 (AFFECTS PARCEL 4)