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Doc#. 1217257055 fee: \$50.00
Date: 06/20/2012 07:55 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Bank of America

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 83617004350891375

Tax ID: 1717207024 & 025

Property Address:

901 W Madison St Unit 420

Chicago, IL 60607-3370

IL0v2-AM 18878861

6/18/2012

This space for Recorder's use

MIN #: 1001337-000227698-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OH2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH2 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, FSB.

Borrower(s): JAYE ANG, AN UNMARRIED WOMAN

Date of Mortgage: 5/30/2007 Original Loan Amount: \$464,400.00

Recorded in Cook County, IL on: 6/27/2007, book N/A, page N/A and instrument number 0717857042

Property Legal Description:

STREET ADDRESS: 901 WEST MADISON STREET #420 CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK TAX NUMBER: 17-17-207-024-0000 STREET ADDRESS: 901-915 WEST MADISON STREET CITY: CHICAGO ZIP CODE: COUNTY: COOK TAX NUMBER: 17-17-207-025-0000 STREET ADDRESS: 901-915 WEST MADISON STREET CITY: CHICAGO ZIP CODE: COUNTY: COOK TAX NUMBER: UNIT 420 AND P132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0715015054, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 18 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By:

Bud Kamyabi
Assistant Secretary

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State of California
County of Ventura

On JUN 18 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public, Shannon Steeg
My Commission Expires: May 17, 2013

(Seal)