Doc#. 1217257027 fee: \$50.00

Dot#: 06/20/2012 D7/5/I AM Pg: 1 of 1

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY: DEPKA C BOYD-KALER** 

Loan Number: 0288329733

MERS ID#: 100394010800075045 MERS PHONE#: 1-888-679-6577

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): <u>LEONID ALBERT AND MILA ALBERT, HUSBAND AND WIFE</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 1126350007 Original Deed Page: Original Deed Page:

Date of Note: <u>09/08/2011</u> Original Recording Date: <u>09/20/2011</u>

Property Address: 9220 KILPATRICK AVENUE SKOKIE, IL 600, 6

Legal Description: LOT 9 (EXCEPT THE NORTH 12 FEE C THEREOF) ALL OF LOT 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 3 IN DEVONSHIRE HIGH ANDS "L" SUBDIVISION OF LOTS 5, 6 AND 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDRICH OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 5 ACRE'S AND EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS

PIN #: 10-15-124-063-0000 County: Cook County, State of County

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2012.

Mortgage Electronic Registration Systems, Inc.

Cupithi E youar

By: CYNTHIA JONES Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 06/19/2012 by CYNTHIA JONES, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SUI H LAU
Notary Probin:
Minnesote
My Commission Expires January 31, 2015

Notary Public: SUI H. LAU

Sui H Lan

My Commission Expires: 01/31/2015

OFFICE

Resides in: Hennepin