

# UNOFFICIAL COPY

Doc#: 1217208140 fee: \$70.00  
Date: 06/20/2012 03:01 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SUBORDINATION AGREEMENT BY CREDIT UNION 1 FOR THE BENEFIT OF MEMBER(S) THOMAS P & DONNA R FITZPATRICK 45211650

This instrument made this 30TH day of APRIL 2012 by CREDIT UNION 1 ("CREDIT UNION"), holder of a mortgage on the property described below:

LOT 198 (EXCEPT THE EAST 23 FEET) ALL OF LOT 199 AND THE EAST 15 FEET OF LOT 200 IN FRANK DELUGACH BEVERLY HILLCREST, A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-12-305-053-0000 C/K/A: 2917 W 100<sup>TH</sup> ST, EVERGREEN PARK IL 60805

### RECITALS

- A. CREDIT UNION 1 is the holder of a note secured by a mortgage ("Second Mortgage") dated the 23<sup>RD</sup> day of MAY 2007 which was recorded 12<sup>TH</sup> DAY OF JUNE 2007 as Document No. 071608013 in the original principal amount of \$75,000.00.
- B. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POWER MORTGAGE INC. is holder of a mortgage ("First Mortgage") dated the 22<sup>ND</sup> day of MARCH 2004 which was recorded APRIL 15, 2004 as Document No. 0410605170 in the original principal amount of \$97,000.00.
- C. BANK OF AMERICA N.A. intends to refinance the above mentioned First Mortgage ("New Loan Agreement") paying off said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POWER MORTGAGE INC The amount of the New Loan will be \$87,110.00.

### AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CREDIT UNION 1 agrees as follows:

1. This subordination agreement shall apply to the New Loan Agreement dated the 1 day of June 2012 and recorded on June 19, 2012, as document # 1217105325 in COOK County, ILLINOIS
2. Credit Union 1 agrees that their Second Mortgage shall be subordinate to the New Loan Agreement as though the New Loan Agreement had been executed and recorded prior to the filing for the record of the Second Mortgage, but without in any other manner releasing or relinquishing the encumbrance upon said premises. Nothing in the New Loan Agreement shall in any way alter, change or modify the terms and conditions of the Second Mortgage or in any way release or affect the validity or priority of the Second Mortgage, except as provided herein.

The undersigned has executed this Subordination Agreement effective this 30<sup>th</sup> day of APRIL 2012.

CREDIT UNION 1

By: Charmaine M Baker  
Prepared By:  
Charmaine M. Baker  
Sr. VP Real Estate Operations  
7337883

STATE OF ILLINOIS  
COUNTY OF DUPAGE

This instrument was acknowledged  
before me this 30<sup>th</sup> day of APRIL 2012

Maureen A. Bigelow  
MAUREEN A. BIGELOW



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## EXHIBIT 'A'

File No.: 7337883n (nb)

**LOT 198 (EXCEPT THE EAST 23 FEET) ALL OF LOT 199 AND THE EAST 15 FEET OF LOT 200 IN FRANK DELUGACH BEVERLY HILLCREST, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**A.P.N. 24-12-305-053-0000**

 FITPATRICK  
45211650  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT  


IL

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*