

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1827227820
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SABRINA TAYLOR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0812308404

Original Deed Book:

Original Deed Page:

Date of Note: 04/24/2008

Original Recording Date: 05/02/2008

Property Address: 4223 W 76TH STRRET UNIT 201 CHICAGO, IL 60652

Legal Description: See exhibit A attached

PIN #: 19-27-401-058-1189

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2012.

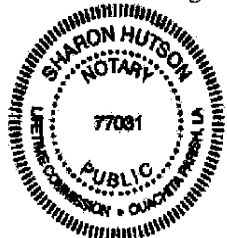
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 06/20/2012.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1827227820

"EXHIBIT A"

PARCEL 1:

UNIT 4223-201 IN THE COURTYARDS IN FORD CITY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TWP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97, 032, 480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19, 972, 008 RECORDED OCTOBER 18, 1996; 19,982, 474 RECORDED OCTOBER 31, 1966; 20, 242, 883 RECORDED AUGUST 28, 1967; 21, 046, 716 RECORDED DECEMBER 29, 1969; 20, 029, 724 RECORDED DECEMBER 27, 1966; 18,411, 804 RECORDED APRIL 18, 1962; 19, 109, 916 RECORDED APRIL 27, 1964, 19,514, 594 RECORDED JULY 2, 1965; 18, 664,329 RECORDED APRIL 27, 1962 AND 04, 044, 583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.

BEING THE SAME PROPERTY CONVEYED TO SABRINA TAYLOR BY DEED DEED FROM STANDARD BANK AND TRUST COMPANY AS RECORDED 8/22/2002 IN BOOK 1224 AT PAGE 0298 AS DOCUMENT 0020975606.