Doc#. 1217208105 fee: \$50.00 UNOFFIC Apate: 06/20/2012/07:36 AVM Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. **MILWAUKEE WI 53224** 

**SUBMITTED BY: MESSANVI NOUMEDOH** 

Loan Number: 0215925082

MERS ID#: 100511600000129129 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEONID GUTIN AND LYUDIVILA TARAKANOVA, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGIST CATION SYSTEMS, INC.

Original Instrument No: 0923041063 Original Deed Book: Original Deed Page:

Date of Note: 08/03/2009 Original Recording Date: 08/18/2009

Property Address: 9867 N ROBIN RD NILES, IL 60714

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS

FOLLOWS:LOT 101 OF CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MARCH 14, 1961, AS DOCUMENT NUMBER

18108777, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 09-11-427-014-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: JOSHUA LUNDHOLM

Title: Assistant Secretary

State of MN County of Hennepin \int

This instrument was acknowledged before me on 06/19/2012 by JOSHUA LUNDHOLM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULHLAU Notary Public My Commission Expires January 31, 2015

Notary Public: SUI H. LAU

Sui H Lan

My Commission Expires: 01/31/2015

Resides in: Hennepin