

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 4602557597917252

Tax ID: 20-18-230-0015

Property Address:
5808 S Marshfield Ave
Chicago, IL 60636-1740

IL0v2-AM 18873042

6/18/2012

This space for Recorder's use

MIN #: 100425240006357153

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF6, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF6** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Borrower(s): **DEBORAH ELLIOTT, MARRIED**

Date of Mortgage: 1/20/2006 Original Loan Amount: \$67,500.00

Recorded in Cook County, IL on: 2/7/2006, book N/A, page N/A and instrument number 0603820093

Property Legal Description:

LOT 5 IN BLOCK 2 IN PHIPP'S ADDITION TO ASHLAND, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 383 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 20-18-230-015 PROPERTY ADDRESS: 5808 SOUTH MARSHFIELD CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 18 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Srbi Muradyan Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

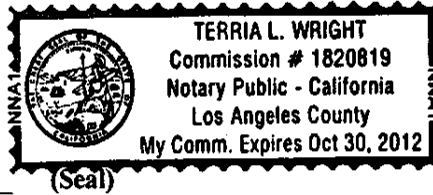
On JUN 18 2012 before me, Terria L. Wright, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Terria L. Wright
Notary Public: Terria L. Wright

My Commission Expires: October 30, 2012



(Seal)