

UNOFFICIAL COPY

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31-0110



Doc#: 1217208462 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 02:46 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300051016

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

2

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and in sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain **CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **23rd Day of OCTOBER 2001** with and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as documents **0011009120 & 0011009121** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

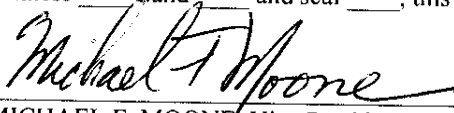
THE NORTH 180 FEET AS MESURED ON THE EAST AND WEST LINES THEREOF, OF LOT 1 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT 1, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22 AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 23, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-407-008

Address(es) of Premises: 612 S. BROCKWAY, PALATINE, IL 60067

Witness _____ hand _____ and seal _____, this 8th day of June 2012

 (Seal)
MICHAEL F. MOONE, Vice President

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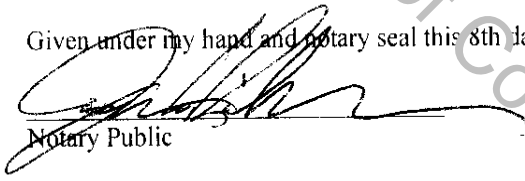
This instrument was prepared by: West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

STATE OF: Illinois

COUNTY OF: DUPAGE

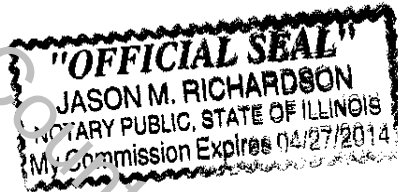
I, JASON M. RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 8th day of June 2012



Notary Public

My Commission Expires – 04/27/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:
CAPITAL HOMES INC.
3050 N. KENNICOTT AVE
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office