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1217211061

Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-30607
70

Doc#: 1217211061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 12:07 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Series 2006-PR1 Trust, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/5/2005 executed by Crispin Cilia

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/18/2005 as Document Number 0519902078 and which Mortgage covers the following described property, to-wit: (SEE ATTACHED FOR LEGAL DESCRIPTION)

Commonly known as: 2015 Foster Street, Evanston, IL 60201
PIN: 10-13-104-019-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 07 day of June, 2012.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

By: Ashley L. Bond Attest: Mimoza Petreska
Ashley L. Bond Vice President Mimoza Petreska Vice President

STATE OF Ohio
COUNTY OF Franklin

SS

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Ashley L. Bond and Mimoza Petreska who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of June, 2012.

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

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LOT 24 (EXCEPT THE EAST 15 FEET THEREOF) ALL OF LOT 25 IN BLOCK 2 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office