

# UNOFFICIAL COPY



Prepared by and mail to:  
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MERS Phone Number: 1-888-679-6377  
MIN Number: 100022100035583012

Doc#: 1217211072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2012 12:12 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **EMC Mortgage LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/18/2003 executed by **Kou Liang Wu**

Grantor(s), to **Wells Fargo Home Mortgage, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/22/2004 as Document Number 0402242030 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: 3131 South Michigan Avenue, Chicago, IL 60616  
PIN: 17-34-102-051-1084

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 12<sup>th</sup> day of June, 2012.

Mortgage Electronic Registration Systems, Inc.  
By: [Signature]  
**Alicia Wood**  
Assistant Secretary  
Attest: [Signature]  
**Heath Carpenter**  
Assistant Secretary

STATE OF Texas SS  
COUNTY OF Tarrant

Hortensia Spradling, the undersigned Notary Public, do hereby certify that Alicia Wood and Heath Carpenter who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12<sup>th</sup> day of June, 2012

[Signature]  
Notary Public  
SEALED

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## EXHIBIT A

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 3131 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREBINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED FEBRUARY 13, 2002 AS DOCUMENT NUMBER 0020176896 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF T-64 AND T-65, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.