

# UNOFFICIAL COPY



PREPARED BY :  
(800)-669-4268  
Nikul Prajapati  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 1217213028 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2012 01:15 PM Pg: 1 of 3

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

---

Dovenmuehle Mortgage, Inc. 5100424356 BAKAL

Lender Id : W60

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT J. BAKAL AND BEITH J. SOLOMON

Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

Principal sum of \$930,000.00

Dated: 10/06/2010 and Recorded 10/21/2010 as Document No. 1029433025 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 05-08-302-016-0000

Property Address : 397 PALOS ROAD GLENCOE, IL 60022

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE  
360 LAKE ZURICH, IL 60047

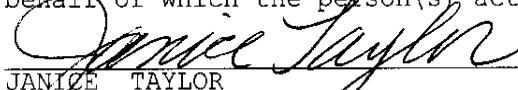
On April 13, 2012

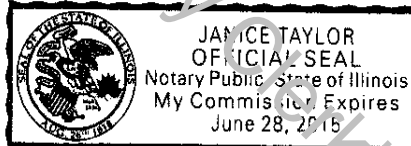
By :

  
Janice Carlton-Oliva Authorized Signer

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 4-16-12, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JANICE TAYLOR  
Notary Expires : 06/28/2015



County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008817428 SK  
 STREET ADDRESS: 397 PALOS RD  
 CITY: GLENCOE COUNTY: COOK  
 TAX NUMBER: 05-08-302-016-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 2 IN BLOCK 1 IN E. P. MAYNARD AND COMPANY'S SHERIDIAN ROAD SUBDIVISION IN LOTS 26 AND 28 AND VACATED LAKE STREET IN TAYLOR'S ADDITION TO TAYLORSPORT A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOTS 6 AND 7 IN BLOCK 1 IN E.P. MAYNARD AND COMPANY'S SHERIDAN ROAD SUBDIVISION OF BLOCKS 26, 27 AND 28 OF AH TAYLORS ADDITION TO TOWN OF TAYLORSPORT AND ALSO VACATED LAKE STREET BETWEEN ST. PALOS STREET AND SOUTH AVENUE ALL IN THE SOUTHWEST 1/4 OF FRACTION SECTION 8 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 7, 80.10 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF, THENCE SOUTH 26 DEGREES 34 MINUTES EAST ALONG SAID LINE 99.95 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 6, THENCE NORTH 77 DEGREES 48 MINUTES 20 SECONDS EAST A DISTANCE OF 29.70 FEET (SAID COURSE EXTENDED NORTHEASTERLY INTERSECTS A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 100 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF AND SAID INTERSECTION POINT IS 75 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF LOT 6) THENCE NORTH 5 DEGREES 27 MINUTES WEST 36.33 FEET, THENCE NORTH 22 DEGREES 40 MINUTES WEST 57.95 FEET THENCE SOUTH 82 DEGREES 13 MINUTES WEST 48.41 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

LEGALD

KC3

10/04/10

County Clerk's Office