

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 1217215018 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 10:28 AM Pg: 1 of 2

When Recorded Return To:
CITIMORTGAGE, INC.
C/O VERDUGO TRUSTEE SERVICE CO.
PO BOX 10003
HAGERSTOWN, MD 21747-0003

Property of
CITIMORTGAGE, INC.

RELEASE OF MORTGAGE



CITIMORTGAGE, INC. #:0633880713 "GALIZIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by MICHAEL GALIZIA, SINGLE & CHRISTINE M. WIBERG, SINGLE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/19/2003 Recorded: 03/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407612029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THE POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PARCEL 1, UNIT 2 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZENSY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.00 FEET THEREOF) DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 49' 12" EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88 DEGREES 19' 35" EAST 82.52 FEET; THENCE NORTH 01 DEGREES 34' 57" EAST 21.18 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 73.55 FEET; THENCE NORTH 01 DEGREES 49' 19" EAST 17.70 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 18.25 FEET; THENCE NORTH 01 DEGREES 35' 38" EAST 86.70 FEET TO THE NORTHLINE OF LOT 2; THENCE SOUTH 89 DEGREES 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 07" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8' 43" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 07" WEST ALONG SAID LINE 9.13 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.31 FEET; THENCE SOUTH 02 DEGREES 08' 43" WEST 66.61 FEET; THENCE NORTH 88 DEGREES 27' 02" WEST 109.15 FEET; THENCE SOUTH 01 DEGREES 34' 57" WEST 66.31 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-11-122-012-1002
Property Address: 8454 WEST CATALPA UNIT 2, CHICAGO, IL 60656

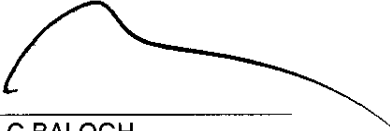
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

S Y
P 2
S N
M N
SC Y
E Y
INT A

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RELEASE OF MORTGAGE Page 2 of 2

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On June 13th, 2012



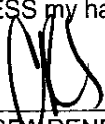
By: _____
KENNETH C BALOGH,
Vice-President



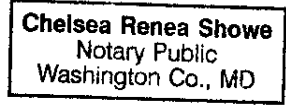
STATE OF Maryland
COUNTY OF Washington

On this 13th day of June 2012, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015



(This area for notarial seal)