

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



1217216095

Doc#: 1217216095 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 01:01 PM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268300 10629 PHONE#: (888) 679-6377

Customer#: 1 Service#: 287331RL1



Loan#: 6830061062

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BETSY L MAAS-KEY AND STEVE O KEY WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 20, 2010** Recorded on: **AUGUST 23, 2010** as Instrument No. **1023555037** in Book No. --- at Page No. ---

Property Address: **134 GRACE LN, BARRINGTON, IL 60010-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-06-200-044-0000**

Legal Description: **LOT 13 IN SECOND ADDITION TO BARRINGTON HILL CREST ACRES BEING A SUBDIVISION OF A PORTION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 6 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4 1955 AS DOCUMENT MARCH 4 1955 AS DOCUMENT 16165646 IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 12, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Laurie Castlen, Assistant Secretary

S ☒ 12
P ☒ 2
S ☒ N
M ☒ N
SC ☒ Y
E ☒ Y
INT ☒ CE

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Loan#: **6830061062** Srv#: **287331RL1**

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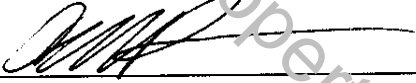
State of **KENTUCKY**

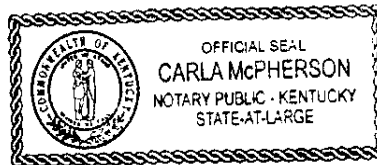
County of **DAVISS**

On this date of **JUNE 12, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office