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1217218034

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1217218034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2012 09:30 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0831239607
PIN No. 12-15-107-009-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 18 PEKARAS FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN PART OF NORTH SECTION OF ROBINSON RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT 14633347, IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee for US Financial, Ltd. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **4649 N ROSE SCHILLER PARK, IL 60176**

Recorded in Volume _____ at Page _____

Instrument No. **0908605156**, Parcel ID No. **12-15-107-009-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **LESZEK KAMINSKI AND MARIA KAMINSKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

J=ML8102009RE.144766
(RIL1)

MIN 100162500026762576 MERS PHONE: 1-888-679-6377

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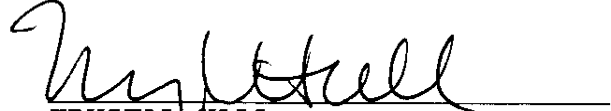
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Loan No. 0831299607

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 11, 2012

Mortgage Electronic Registration Systems, Inc.


KRYSTAL HALL
ASSISTANT SECRETARY


Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JUNE 11, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of _____
Mortgage Electronic Registration Systems, Inc. Solely As Nominee for US Financial, Ltd. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




BONNIE LOVELL (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC