UNOFFICIAL COP

After Recording Return To:
FD Credit, LLC
C/O Rockridge Capital Holdings, LLC
Attn: David Friedman, Manager
300 Bic Drive, 2nd Floor
Milford, CT 06461

Doc#: 1217219046 Fee: \$62.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2012 11:32 AM Pg: 1 of 2

Satisfaction of Mortgage

Known by All Men by These Presents, that FD Credit, LLC, 300 Bic Drive, 2nd floor, Milford, CT 06461, in the County of New Haven and State of Connecticut do hereby release and discharge a certain mortgage from Bryan A. Scates and Robert Ray to FD Credit, LLC dated November 30, 2011 and recorded in the records of the Cook County Land records in the County of Cook and State of Illinois, with an Instrument Number of 1133618048.

In Witness Whereof, David Friedman has hereunto set his hand and seal this 30th day of May 2012.

Signed, sealed and delivered in the	presence of:
Jaine Sulo	
Withess Janice Szabo	David Friedman, Duly Authorized
	Manager of FD Credit, LLC
M	Co
Winds Jim Phan	nen becker 12
Snace Bel	ow This Line for Acknowledgment
- Space see	~
STATE OF CONNECTICUT)
) SS. Milford
COUNTY OF NEW HAVEN	
I I Can Dalayand a Matamy Bubli	is in and for said County in the State aforesuit DO HERERY

I, Jennifer Belward, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that David Friedman, as Manager of FD Credit, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 th day of May 2012.

Notary Public

JENNIFER BELWARD

NOTARY PUBLIC

My Commission Expires: _

My Commission Expires October 31, 2015

SA PA SC_ SC_

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 309 AND P50 TOGETHER WITH UTS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034 DI THE NORTHEAST 14 OF THE NORTHEAST 14 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

This currently has the address of 1645 W Ogden Avenue # 309, Chicago, Illinois 60612 [Street] [City] [Zip Code] **PINS** 17-18-215-019-1009