

# UNOFFICIAL COPY



1217219084

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ZACH CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

Doc#: 1217219084 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2012 01:54 PM Pg: 1 of 3

0006276575  
LOUIS PSIHOGIOS  
PO Date: 05/23/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS PSIHOGIOS A SINGLE PERSON

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated March 26, 2010 calling for  
the original principal sum of dollars (\$183,500.00), and recorded in Mortgage Record, page and/or instrument #  
1009910007, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

2150 BOUTERSE ST APT 406, PARK RIDGE IL - 60068  
Tax Parcel No. 09-27-200-053-1069

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of June, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

**KIMBERLY A JOHNSON**

Its **ASSISTANT VICE PRESIDENT**

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT K

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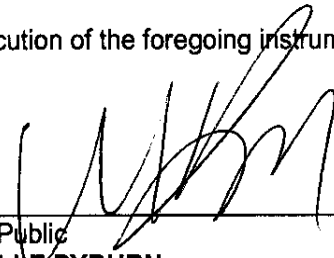
LOUIS PSIHOGIOS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of June, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**MICHELLE PYBURN**



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
SEPTEMBER 7, 2013

# UNOFFICIAL COPY

**LOUIS PSIHOGIOS**

**0006276575**

PO Date: **05/23/2012**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE CITY OF PARK RIDGE, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NO. 2150-406D IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.