UNOFFICIAL COP

WARRANTY DEED GRANTOR(S) -

DAVID RAY AND PAMELA K. RAY, HUSBAND AND WIFE, of Shelby County in the State of Tennessee for in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

CHRISTINE LOH 1561 CROWFOOT CIRCLE NORTH HOFFMAN ESTATES, ILLINOIS 60169

(Strike Inapplicable)

Common, but in Joint Tenancy

Joint Tenant: 4 r. as Tenants in Common but as Tenants by Entirety, as Husband and Wife.

d) Statutory (individual to incividual)

LELATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number:

Commonly known as:

02-11-207-006-1043

1506 WATERBURY CIRCLE, PALATINE, IL 60074

the following described Real Estate situated in the County of SHELBY in the State of Tennessee, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the state of

DAVID RAY State of Tennessee County of Shel

I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby (ertify that DAVID RAY AND PAMELA K. RAY, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that ke'che/they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes the rein set forth, including the release and waiver of the right of homestead.

Subscribed and swom to before me this 24

Notary Public My Commission Expires:
January 19, 2014

Prepared BY:
ANGELINA & HERRICK, P.C., 1895 C ROHLWING ROAD, ROLLING MEADOWS, ILLINO SOMEWHITE

When Recorded Mail To: JOHN C. HAAS, 115 S. EMERSON ST, UT, PROSPECT, IC (2005)

Doc#: 1217222051 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/20/2012 11:12 AM Pg: 1 of 3

Cook County Recorder of Deeds

Send Future Tax Bills To:

CHRISTINE LOH, 1506 WATERBURY CIRCLE, PALATINE, ILLINOIS 60074

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LEGAL DESCRIPTION

UNIT 5-4-5-1506 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 96139664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHITIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96139138 TOGETHER WITH A PERCENTAGE INTERST OF THE COMMON ELEMENTS APPURTENANT TO SALD UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, It COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-11-207-006-1043

PROPERTY ADDRESS: 1504 WATERBURY CIRCLE
PALATINE, ILLINOIS 60074

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REALESTATE TRANSFER 06/19/2012

COOK \$84.00

ILLINOIS:

\$168.00

TOTAL:

\$252.00

02-11-207-006-1043 | 20120601603574 | 7AEPB1