

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
4946 Grand Ave
Gurnee IL 60031



Doc#: 1217345015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2012 09:33 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 16-02-408-058; -059; -060; -061; -062 and -063

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, 2626 N. Rte 83, Round Lake Beach IL 60073 of the County of LAKE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit - claim unto: **CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE OF TRUST #124996-04 DATED APRIL 14, 1999** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **DECEMBER 28, 2011** recorded on **JANUARY 11, 2012** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book _____ of _____ page _____ as Document Number **1201104057** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOTS 40, 41, 42, 43, 44, 45 AND 46 IN S.E. GROSS 4TH HUMBOLDT PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 79 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 16-02-408-058; -059; -060; -061, 062; AND -063 ✓
Property address: 3352 W GRAND CHICAGO, IL ✓

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **JUNE 14, 2012**

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **JUNE 14, 2012**



Notary Public
Commission Expires: 10/22/2018

This instrument was prepared by Consumers Credit Union, 4946 Grand Ave. Gurnee, IL 60031

Handwritten notes and initials on the right margin, including 'y', 'N', 'MP', and other illegible marks.