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POWER OF ATTORNEY

Doc#: 1217345039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/21/2012 11:43 AM Pg: 1 of 3

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
77735069 Pec 1st

11.03037

The undersigned, JOFL SIVAK of 18421 Burnham Avenue Lansing, Illinois, hereby appoints John C. Clavio (hereinafter referred to as "said attorney"), of the County of Will and State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to do and execute and to deliver all or any of the following acc, instruments, deeds and things, at such time or times and from time to time as said attorney may determine, all with respect to all or any part of the real property below described or referred to in this Power of Attorney, (here are referred to as "said real estate") as fully as the undersigned might or could do if personally present and acting, to-wit:

SEE ATTACHED LEGAL D'SCRIPTION EXHIBIT A

To contract to sell, and to agree to convey, in fee simple absolute or in any lesser estate, for such price, for each or on credit, upon such terms and to such purchaser of purchasers and to make, execute and deliver such contracts for any such sale or sales, containing such promises, agreements and provisions, all as said attorney may determine;

To perform all contracts concerning said real estate which the unders gred have entered into prior to or after this date;

To execute, acknowledge, deliver and cause to be filed of record and recorded, such deed or deeds and such other instrument or instruments of conveyance to such grantee or grantees, with or without such covenants of warranty, or otherwise and with or without such other agreements and provisions and such reservations and conditions and conveying in fee simple or in such lesser estate and in joint tenancy or in such other tenancy, all as said attorney may determine;

To waive all rights and benefits of the undersigned under and by virture of the Homestead Exemption Laws of the State of Illinois, in any deed, trust deed, mortgage, or other instruments, executed pursuant to any of the foregoing powers and also in any acknowledgment thereof; and the undersigned hereby waive all rights and benefits under and by virtue of the Homestead Exemption laws of the State of Illinois.

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To receive and receipt for all proceeds of sale or mortgage, option money, earnest money, rents, royalties and other income or funds, whether in currency or evidenced by check, draft or other instrument.

Said attorney shall have and may exercise any and all of the powers and authorities hereinabove granted at any time and from time to time, within three months from the date hereof, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

| The real estate with respect to which this | Power of Attorney is executed is described as follows, to-wit; |
|---|--|
| | , |
| JOEL SIVAK | |
| | |
| 10721/11 | |
| Or Or | |
| WITNESS the due execution here f this | 2Pday of Octrock, 211. |
| | |
| | TC |
| STATE OF ILLINOIS) | |
|) SS. | ⁴ O _× |
| COUNTY OF) | 4 |
| CERTIFY THAT JOEL SIVAK is personally I the foregoing instrument, appeared before me t | for the County in the State aforesaid, DOES HEREBY known to me to be the same person whose name is subscribed to his day in person and acknowledged that he signed, sealed and |
| delivered the said instrument as his free and vo the release and waiver of the right of homestea | luntary act, for the uses and purposes therein set forth, including |
| GIVEN under my hand and notarial seal | this 21 day of OCTOBER, 2011. |
| Malle M. Houvelle Notary Public | RHONDA M DONOVAN MY COMMISSION EXPIRES NOVEMBER 10, 2014 |
| My commission expires: | A. The first state of the constraints of the state of the |

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 177 AND 178 IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 30-032-316-026

For informational purposes only, the subject parcel is commonly known as:

18421 Burnham Avenue, Lansing, IL 60438

Avenue,
Of Cook Colling Clarks Office

1653 5/30/2012 77735069/1

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title 9450 Bryn Mawr Avenue, Suite 700 Rosemont, IL 60018