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7011 3500 0002 3359 3813

7011 3500 0002 3359 3820

Doc#: 1217350003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2012 11:05 AM Pg: 1 of 3

(May, 2012)

GUARANTEED RATE, INC-(ONE WEST BANK) FULL SATISFACTION AND RELEASE OF LOAN, CLAIM OF LIEN OR PREFERRED LOAN

Vessel Name and Official Number: FRANCIS ROTI Cestui Que Trust – 353-84-9008

Name of Bank or Credit Finance Company: GUARANTEED RATE, INC-(ONE WEST BANK)

Name of Bailor OR Claimant. Francis, Roti

Amount of Loan or Claim of Lien: \$283,720.00

Recorded in Book No./Batch No., Page No/Document ID 0709633007 (1610 S Halsted Unit 203 Chicago, IL)

Bailor or Claimant requests that the indebtedness referenced above be discharged from the record of subject vessel.

By: ______, secured creditor, Bailor Date \(\subseteq \text{UNE AU, AU/B} \)
Print name and the, if \(\text{if support of person signing: JAI BEA Bailer.} \)

STATE OF ILLINOIS COUNTY or JUDICIAL DISTRICT COOK

ACKNOWLEDGMENT

On this date the individual named above, in his/her stated capacity, personally appeared before me and acknowledged that this instrument was signed as a free and voluntary act and dec 1 for the uses and purposes therein mentioned

DATE

Signature of NOTARY PUBLIC

Official Seal
Debra Ward

N(tar) Public State of Illinois
My Commission Expires 11/07/2012

AFFIX NOTARY SEAL IF REQUIRED

Date Commission Expires 1/07-20/2

One ORIGINAL or one copy of the Satisfaction/Release must be sent to:
U.S. Coast Guard
National Vessel Documentation Center
792 T J Jackson Drive
Falling Waters, WV 25419

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Francis, Roti Sui Juris, Authorized User



PREPAID

ALL RIGHTS RESERVED WITHOUT PREJUDICE

7011 1570 0001 1225 4519

7011 1570 0001 1225 4526

This Instrument Prepared By: GUARANTEED RATE, 3940 N RAVENSWOOD CHICAGO, IL 60613 INC.

After Recording Return To: GUARANTEED RATE, 3940 N RAVENSWOOD INC. CHICAGO, ILLINOIS 60613



Doc#: 0709633007 Fee: \$60,00 Eugene "Gene" Moore FIHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2007 07:25 AM Pg: 1 of 19

- [Space Above This Line] LIGATION OF THE

Loan Number: 2007125584

MORTGAGE

UNITED STATES NON NEGOTIABLE

MIN: 100196368001235025

DEFINITIONS

Words used in multiple sections of this documents, 13, 18, 20 and 21. Certain rules regarding the section of this documents. efined below and other words are defined in Sections 3, 11, this document are also provided in Section 16.

(A) "Security Instrument" means thi with all Riders to this document.

(B) "Borrower" is

Borrower is the mortgagor order the ec (C) "MERS" is Mortga Electronic f (C) "MERS" is Mortgan Electronic Registration Systems, Inc. Markets is a contrate corporation that is acting solely as a nominee for Lender and Lender successors and assigns, and RS is a mortgagee under this Security Instrument. MERS is organized and setting under the laws of Lenders, and has an address and telephone number and the security of the of P.O. Box 2026, Flint, MI 4850 326, tel. (888) 679-MEI

(D) "Lender" is GUARANTEED RATE,

Lender is a DELAWARE CORPORATION and existing under the laws of ILLINOIS Lender's address is 3940 N RAVENSWOO

organized

ILLINOIS 60613

(E) "Note" means the promissory note signed by Bo wer and dated APRIL 2, 2007 The Note states that Borrower owes Lender TWO HUNDRED EIGHTY-EIGHT THOUSAND SEVEN Dollars (U.S. \$ 288,720.00) plus interest. HUNDRED TWENTY AND 00/100 Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than MAY 1, 2037

"Property" means the property that is described below under the heading "Transfer of Rights in the Property."

rgie Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT - MERS

DocMagic @760000 800-649-13

BOX 334

1217350003 Page: 3 of 4

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GT/AIN/N - COMMANDE AMBAM COROLL



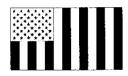
THE CONDA





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LEGAL DESCRIPTION

LOT 2 IN NICOLAS L. HANSEN'S RESUBDIVISION OF LOTS 6 TO 11 INCLUSIVE IN THE SUBDIVISION OF BLOCK 11 IN HARDING'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Kn ndex Nu.

Clark's Office Commonly Known As 535 NORTH DRAKE AVENUE CHICAGO IL 60624 Property Index Number 16-11-217-006-0000

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Francis, Roti Sui Juris, Authorized User