UNOFFICIAL COPY

CTISTS 2013DIP THE GRANTOR, 2012 BY USHIF	
Astoria Federal Savings and Loan Association, a federally chartered savings and loan, organized under the laws of the United States of America	Doc#: 1217304129 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2012 01:30 PM Pg: 1 of 2
A corporation created and existing by virtue of the laws of the State of, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this day of, 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	
	lerantsin common lautas joint terants.
	GAL DESCRIPTION ATTACHED
has not done or suffered to be done anything whe or charged, except as herein recited; and that a through, or under it, WILL WARRANT AND Fig.	ith all appurtenances thereunto belonging. The GRANTOR does covenant that it reby the said premises hereby granted are, or may be, in any manner incumbered, aid premises, against all persons lawfully claiming, or to claim the same, by. IPIND, subject to: 14 20-417-043-1002
ADDRESS OF REAL ESTATE1 3328 N. She	ffield Avenue, Unit 2, Chicago, IL 60657
IN WITNESS WHEREOF, said Grantor	has caused it a corporate seal to be hereto affixed, and has caused its name to be ident, and attend by its Assistant Secretary, the day and year written above.
	Original Savings and Loan Association, a federally chartered savings and loan, organized under the laws of the United States of America Vice President Vice President
STATE OF NEW YORK	Assistant Socretary Sames Lynch
COUNTY OF NG SQ =	
of the United States of A be the Assistant Secretary names are subscribed to the delivered the said instrument thereto, pursuant to authorize act, and as the fi	Association, a federally chartered savings and loan, organized under the laws merica and
Given under my hand and official seal, this	
This instrument was prepared by STIIADT AS VESS	NOTARY PUBLIC
a mea amount was prepared by 3 [UAKI M. KESS	BARBARA A. CAROLLO
	Notary Public State of New York No.01C A5235230
(3.63). • • • •	Qualified in Nassau County Commission Expires February 7, 20
MIX 333-CTP	
AND MI	11V 1 17

1217304129D Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE ASHFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94847861, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMEN'T NUMBER 94847861.

ANSFER	04/05/2012
CHICAGO:	\$2,887.50
CTA:	\$1,155.00
TOTAL:	\$4,042.50
	CTA:

AL ESTATE TRAN	SFERCHICAGO:	\$2,887.50),		
	CHICAGO.	\$1,155.00	4		
	TOTAL:	\$4,042.50	//x,		
		1144/113/2014		 7 7 //	
AL ESTATE TRA	NSFER	04/05/2012			
AL ESTATE TRA	COOK	\$192.50		46	
AL ESTATE TRA	NSFER COOK ILLINOIS: TOTAL:			To	

Mail to:

Send Subsequent Tax Bills To:

JOSEPH / AZARA 7246 W. TALKY AUX 3328 N. Sheffield Avenue, Unit 2 CNECALO EL 6063/ Chicago, IL 60657