

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1749595423
MERS ID#: **100188502050124010**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASHWIN PATEL AND KALPANA PATEL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0824917027 Original Deed Book: Original Deed Page:

Date of Note: 04/28/2008 Original Recording Date: 09/05/2008

Property Address: 1751 QUEENSBURY CIR HOFFMAN ESTATES, IL 60169

Legal Description: See exhibit A attached

PIN #: 07-08-104-028-1204 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2012.

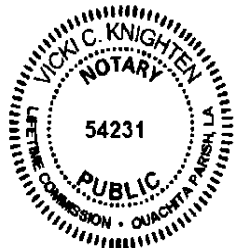
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **06/20/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1749595429

EXHIBIT A

Unit 5964 together with its undivided percentage interest in the common elements in the condominiums of Barrington Square number 5 as delineated and defined in the Declaration recorded as document 22156226, as amended, in the Northwest 1/4 of Section 8, Township 41 North, Range 10, East of the third Principal Meridian, in Cook County, Illinois.

The property referred to in this commitment is commonly known as:

1751 Queensbury Circle, Hoffman Estates, IL 60169
07-08-104-028-1204

Property of Cook County Clerk's Office