Doc#. 1217308150 fee: \$50.00 UNOFFIC Apate: 06/21/2012/08:21 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 3011510884

MERS ID#:

MERS PHONE#: 1-888-679

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALVARO GARIBAY AND ROSELIA GARIBAY

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA Original Instrument No: 0632405191 Original Decd Fock:

Original Recording Date: 11/20/2006 Date of Note: 10/23/2006

Property Address: 10715 S AVENUE E CHICAGO, IL 60617-6707

Legal Description: See exhibit A attached

PIN #: 26-17-206-005-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 06/21/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN EXTERFST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAI, BANK, FA

By: Arlethia Reed Title: Vice President

State of LA Parish of Quachita

RON HUX

THE THE PROPERTY OF THE PARTY O

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/21/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Original Deed Page:

Commission Resides in: Ouachita

1217308150 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan: 3011510884

## **Exhibit A**

LOT 5 IN CARL AND JOHAN RINGMAN'S ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE 2, IN L. Clark's Office OFFICE OF THE REGISTER OF TITLES ON JANUARY 4, 1922, AS DOCUMENT NUMBER 148322, IN COOK COUNTY, ILLINOIS.