

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 76815990377811688
Tax ID: 31-33-203-039-0000

Property Address:
4917 Arquilla Dr
Richton Park, IL 60471-1643

IL0v2-AM 18866652

6/19/2012

This space for Recorder's use

MIN #: 1000157-0007374145-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **CATHERINE R BOZEMAN, AND ALONZO N. BOZEMAN, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 10/13/2006 Original Loan Amount: \$203,000.00

Recorded in Cook County, IL on: 11/3/2006, book N/A, page N/A and instrument number 0630741047

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 33 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. C/K/A: 4917 ARQUILLA DRIVE, RICHTON PARK, IL 60471 PIN#: 31-33-203-039-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 JUN 19 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jeanine Abramoff
Jeanine Abramoff Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JUN 19 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: Violet Thomas-Hicks

My Commission Expires: October 28, 2012

(Seal)

