## **UNOFFICIAL COPY**

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

DAVID J. FISCHER EDWARDS WILDMAN PALMER LLP 225 W. WACKER DRIVE CHICAGO, IL 60606



Doc#: 1217312017 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2012 09:25 AM Pg: 1 of 6

#### **RELEASE DEED**

Know all mon by these presents, SB 1001 TIME LLC, an Illinois limited liability company (hereinafter "Mortgagee"), in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto itself, is successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook, in the State of Illinois legally described in Exhibit A attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises:

| <u>Document</u>  | Document Number | Date of Recording |
|--|-----------------|-------------------|
| Mortgage   | 0802441027      | January 24, 2008  |
| Assignment of Mortgage and Related  Loan Documents                                 | 1128031086      | October 7, 2011   |
| Assignment of Rents  | 0802441028      | Ja nuary 24, 2008 |
| Security Interest  | 0802441029      | Janu try 24, 2008 |
| Non Disturbance Agreement and Lessee's Subordination and Agreement to Attorn       | 0802441030      | January 24, 2008  |
| Non Disturbance Agreement and<br>Lessee's Subordination and Agreement<br>to Attorn | 0802441031      | January 24, 2008  |
| Mortgage   | 0803541032      | February 4, 2008  |
| Assignment of Mortgage   | 1201126267      | January 11, 2012  |
| Assignment of Rents  | 0803541033      | February 4, 2008  |
| Security Interest  | 0805622116      | February 25, 2008 |

together with all appurtenances and privileges thereunto belonging or appertaining.

Doc. No.: 17000729 v.1

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Box 400-CTCC



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IN WITNESS WHEREOF, the undersigned has executed this Release Deed this  $8^{\text{th}}$  day of June, 2012.

| SB 1001 TIME LLC, an Illinois limited liability company   |
|---|
| By:   |
| Its: MEMBER   |
|   |
| STATE OF ILLINOIS )   |
| COUNTY OF COOK ) ss.  |
| I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that she signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this 8th day of June, 2012.   |
| Notary Public   |
| OFFICIAL SEAL SUSAN M MARCHEVSKI Notary Public - State o Illinois My Commission Expires Feb 21, 2013  |

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#### **EXHIBIT A**

**LEGAL DESCRIPTION** 

# COOK COUNTY RECORDER OF DEEDS SCANNED BY\_\_\_\_\_

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

Doc. No.: 1091237 v.1

A-1

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#### **EXHIBIT A**

#### PARCEL 1:

UNIT NUMBERS C-100, C-400, AND C-401, IN THE 1001 N. MILWAUKEE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 18 THROUGH 25, BOTH INCLUSIVE, IN BLOCK 15 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 17 IN SAID BLOCK 15, FRENCE ON AN ASSUMED BEARING OF SOUTH 47 DEGREES 57 MINUTES 03 SECONDS EAST 43.00 FEET ALONG THE SOUTHERLY LINE OF LOTS 18 AND 19 IN SAID BLOCK 15 TO THE POINT OF BEGINNING; THENCE NORTH 42 DEGREES 02 MINUTES 57 SECONDS EAST 75.10 FEET ALONG A LINE 43.00 FEET NORMALLY DISTANT SOUTHEASTERLY FROM AND PARALLEL WITH THE SOUTH SATERLY LINE OF SAID LOT 17; THENCE NORTHEASTERLY 45.25 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 54.0 FEET. THE CHORD OF SAID CURVE BEARS NORTH 18 DEGREES 02 MINUTES 34 SECONDS EAST, 43.94 FEET; THENCE NORTH 5 DEGREES 57 MINUTES 49 SECONDS WEST 14.59 FEET, ALONG A LINE 43.00 FEET NORMALLY DISTANT EASTERLY FROM AND PARALLEL WITH A LINE DRAWN FROM THE NORTHERLY CORNER OF LOT 16 IN SAID BLOCK 15 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 17. SAID POINT BEING 45.00 FEET SOUTHWESTERLY OF THE MOST EASTERL / CORNER OF SAID LOT 17, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID LOT 17 TO THE NORTHEASTERLY LINE OF LOT 18 IN SAID BLOCK 15; THENCE SOUTH 47 DEGREES 57 MINUTES 03 SECONDS EAST 19.9 FEET ALONG THE NORTHEASTERLY LINE OF LOTS 18 AND 19 IN SAID BLOCK 13, THENCE SOUTH 14 DEGREES 43 MINUTES 26 SECONDS EAST 189.95 FEET THENCE SOUTH 83 DEGREES 34 MINUTES 13 SECONDS WEST 7.67 FEET; THENCE NORTHWESTERLY 38.08 FEET ALONG A CURVE OF THE RIGHT HAVEVG A RADIUS OF 45.00; THE CHORD OF SAID CURVE BEARS NORTH 72 DEGREES 11 MINUTES 25 SECONDS WEST, 36.95 FEET TO A POINT ON THE SOUTHWEST LINE OF LOT 24 IN SAID BLOCK 15, SAID POINT BEING NORTH 47 DEGREES 57 MINUTES 03 SECONDS WEST 20.70 FEET FROM THE SOUTHERLY CORNER OF SAID LOT 24; THENCE NORTH 47 DEGREES 57 MINUTES 03 SECONDS WEST 111.30 FEET ALONG THE SOUTHWESTERLY LINE OF LOTS 19 THROUGH 24 IN SAID BLOCK 15 TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2007 AS DOCUMENT 0722522024, AS

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AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

#### PARCEL 2:

201, 202, 203, 204, 301, 302, 303 AND 304 IN THE 1001 N. MILWAUKEE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 18 THROUGH 25, BOTH INCLUSIVE, IN BLOCK 15 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 17 IN SAID BLOCK 15, CHENCE ON AN ASSUMED BEARING OF SOUTH 47 DEGREES 57 MINUTES 03 SECONDS EAST 43.00 FEET ALONG THE SOUTHERLY LINE OF LOTS 18 AND 19 IN SAID BLOCK 15 TO THE POINT OF BEGINNING; THENCE NORTH 42 DEGREES 02 MINUTES 57 SECONDS EAST 75.10 FEET ALONG A LINE 43.00 FEET NORMALLY DISTANT SOUTHEASTERLY FROM AND PARALLEL WITH THE SOUTH LASTERLY LINE OF SAID LOT 17; THENCE NORTHEASTERLY 45.25 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 54.0 FEET, THE CHORD OF SAID CURVE BEARS NORTH 18 DEGREES 02 MINUTES 34 SECONDS EAST, 43.94 FEET; THENCE NORTH 5 DEGREES 57 MINUTES 49 SECONDS WES I 14.59 FEET, ALONG A LINE 43.00 FEET NORMALLY DISTANT EASTERLY FROM AND PARALLEL WITH A LINE DRAWN FROM THE NORTHERLY CORNER OF LCT 16 IN SAID BLOCK 15 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 17, SAID POINT BEING 45.00 FEET SOUTHWESTERLY OF THE MOST EASTFRLY CORNER OF SAID LOT 17, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID LOT 17 TO THE NORTHEASTERLY LINE OF LOT 18 IN SAID BLCCK 15; THENCE SOUTH 47 DEGREES 57 MINUTES 03 SECONDS EAST 19.9 FEET ALONG THE NORTHEASTERLY LINE OF LOTS 18 AND 19 IN SAID BLOCK (13) THENCE SOUTH 14 DEGREES 43 MINUTES 26 SECONDS EAST 189.95 FEET THENCE SOUTH 83 DEGREES 34 MINUTES 13 SECONDS WEST 7.67 FEET; THENCE NORTHWESTERLY 38.08 FEET ALONG A CURVE OF THE RIGHT HAVE GA RADIUS OF 45.00; THE CHORD OF SAID CURVE BEARS NORTH 72 DEGREES 11 MINUTES 25 SECONDS WEST, 36.95 FEET TO A POINT ON THE SOUTHWEST LINE OF LOT 24 IN SAID BLOCK 15, SAID POINT BEING NORTH 47 DEGREES 57 MINUTES 03 SECONDS WEST 20.70 FEET FROM THE SOUTHERLY CORNER OF SAID LOT 24; THENCE NORTH 47 DEGREES 57 MINUTES 03 SECONDS WEST 111.30 FEET ALONG THE SOUTHWESTERLY LINE OF LOTS 19 THROUGH 24 IN SAID BLOCK 15 TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2007 AS DOCUMENT 0722522024, AS

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AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-10, G-11, G-12, AND G-13 AS TO UNIT C-400, AND G-8, G-14, G-15 AND G-16 AS TO UNIT C-401, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0722522024.

#### PARCEL 4.

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-1, G-2, G-3, G-4, G-5, G-6, G-7 AND G-9 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHLD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0722522024.

PINS: 17-05-31-066-1001 thru 17-05-31-066-1011

Address: 1001 N. Milwainer, Chiago II