

# UNOFFICIAL COPY



1217317021

Recording Requested/Prepared By:  
**Evelyn, Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**  
**Voice: 800-331-3282**

**Doc#:** 1217317021 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2012 10:26 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF ASSIGNMENT OF RENTS

**LOAN #: 70010003402 "JAMES D ARVANITIS" COOK COUNTY RECORDER, Illinois**

**Dated: JUNE 18, 2012**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **JAMES D ARVANITIS**, all their right and interest in and to that certain Assignment of Rents recorded on **1/24/2005** as Instrument No **0502439107**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.  
**Tax Parcel ID: 27-10-100-048-0000**  
**Property Address: 14631 S. LAGRANGE, ORLAND PARK, IL 60462**

Legal and/or Assignment: **See Exhibit A.**

Dated this **18th** day of **JUNE**, 2012

**BANCO POPULAR NORTH AMERICA**

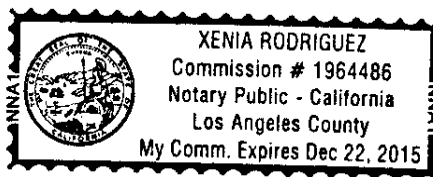
By:   
**JOSH BAILEY ASSISTANT VICE PRESIDENT**

STATE OF California, COUNTY OF LOS ANGELES

On **June 18, 2012**, before me, **Xenia Rodriguez** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Josh Bailey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public  
**Xenia Rodriguez**



(This area is for notarial seal)

S 4  
P 2  
S 1  
M 1  
SC 4  
E 4  
INT 1

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**JAMES D ARVANITIS**  
**70010003402**

## EXHIBIT A

LOT 4 IN RICHMOND'S SUBDIVISION, BEING A TRACT OF LAND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office