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Recording Requested By:
AURORA BANK FSB



When Recorded Return To:

Doc#: 1217318021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/21/2012 09:33 AM Pg: 1 of 2

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #: [REDACTED] 8645 "MCFERREN"

MERS #: 100024200018355988 SIS #: 1 888-679-6377

Date of Assignment: June 12th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: APRYLL MCFERREN, UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 07/16/2007 Recorded: 08/15/2007 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0722742017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-20-227-059-1045

Property Address: 1071 W. 15TH ST. APT #145, CHICAGO, IL 60608

Legal: PARCEL 1:

UNIT 145 AND GARAGE UNIT 147 IN UNIVERSITY COMMONS III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 133 THROUGH 166, INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID SAID PUBLIC ALLEYS AND PART OF PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE OR LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY W. 14TH PLACE, S. MORGAN STREET, THE NORTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD AND S. RACINE AVENUE; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF

*AE*AEALSI*06/12/2012 09:47:17 AM* ALSI01ALSI00000000000000791428* ILCOOK* [REDACTED] 8645 ILSTATE_ALSI_MORT_ASSIGN_ASSN **BKHALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605934007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-45, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID <RAND 0605934007.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS

On 6-12-12

By: Jennifer J. Jackson
JENNIFER J. JACKSON, Vice-President

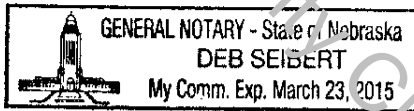


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 6-12-12, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J. JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Deb Seibert
DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Brenda Higgins, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315