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Recording Requested By: **AURORA BANK FSB**

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1217318022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2012 09:34 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #: 5905 "PETTY"

MERS #: 100245000027030520 SIS #: 1-588-679-6377

Date of Assignment: June 12th, 2012

Assignor: MORTGAGE ELECTRONIC REGIST/SATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND/CR ASSIGNS at 1901 E VOORHEES STREET, SUITE C.

DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: EASTER MAGNOLIA PETTY, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HARTLAND MORTGAGE CENTERS Date of Mortgage: 03/23/2007 Recorded: 03/30/2007 in Book/Fee /Liber: N/A Page/Folio: N/A as Instrument No.: 0708905128 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-14-314-016-0000

Property Address: 1916 SOUTH 2ND AVENUE, MAYWOOD, IL 60153

Legal: THE SOUTH 37.50 FEET OF LOT 2 IN BLOCK 7 IN STANNARD'S FIRST AT DITION TO MAYWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND/OR ASSIGNS

61-61-61 UD

JENNIFER J. JACKSON, Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On <u>b-/2-12</u>, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J. JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

ORA B.

ORCOOK COUNTY CRAYS OFFICE Prepared By: Brenda Higgiris, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315