Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1217318025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2012 09:34 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #: 5655 "ELLINGTON

MERS #: 100062604743782395 SIS #: 1 388-679-6377

Date of Assignment: June 12th, 2012

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 Assignee: AURORA BANK FSB at 2617 COLLEGE PAYK, SCOTTSBLUFF, NE 69361

Executed By: GLENN ELLINGTON. A SINGLE MAN To: NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (I-IK/A HOMECOMINGS FINANCIAL NETWORK, INC.) Date of Mortgage: 07/09/2007 Recorded: 07/13/2007 as Instrument No.: 0719408201 ReRecorded 04/12/2012 as Instrument No.: 1210329008 In the County of Cook, State of Illinois,

Assessor's/Tax ID No. 20-17-402-040-0000

Property Address: 5942 S. CARPENTER ST., CHICAGO, IL 60621

Legal: LOT 35 IN THE SUBDIVISION OF BLOCK 1 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL. LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS

JENNIFER J. JACKSON, Vice-President

1217318025 Page: 2 of 2

## **UNOFFICIAL COP**

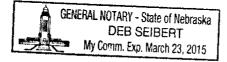
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On 6 - 7 - 7, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J. JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/23/2015



(This area for notarial seal)

COOK COUNTY CRAKE OFFICE Prepared By: Brenda Higgins, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315