# **UNOFFICIAL COP**

Doc#: 1217319092 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2012 02:00 PM Pg: 1 of 3

Return to:

VFC Partners 14 LLC

Attn: Kathy S. McNair

P.O. Box 8216

Waco, Texas 76714 1910031300

Prepared by:

Matthew J. Kovacich

Godfrey & Kahn, S.C.

780 North Water Street Milwaukee WI 53202

TAX I.D. # See Exhibit A

### ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association (f/k/a Harris N.A.), having an address of 770 North Water Street, Milwaukee, Wisconsin 53202 (the "Assignor"), the Lender named in the Mortgage described below, for and it consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of Arierica, paid to it by VFC Partners 14 LLC, a Delaware limited liability company, having an address of P.O. Box 8216, Waco, Texas 76714 (the "Assignee"), the receipt of which is her by acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these ore sents does grant, bargain, sell, assign, transfer and set over unto the Assignee without recourse representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated February 24, 2012 (the "Loan Sale Agreement") by and between Assignor and Assignee), all of the Assignor's right, title and interest in and to that certain mortgage made by Foreit I roperties, LLC (the "Borrower"), in favor of Assignor dated August 30, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder") on August 31, 2007 as Document No. 0724331123 (the "Mortgage"), which Mortgage encumbers the real property located in the County of Cook, State of Illinois legally described as follows:

See Exhibit A attached hereto.

The Mortgage also secures the Note or other Obligations recited in the Mortgage and thereby intended to be secured, and all monies, whether principal, interest or otherwise, due and to become due thereon.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of 2012.

BMO HARRIS BANK NATIONAL ASSOCIATION

Name: Gregg A. Lausman

Title: Vice President

STATE OF Wisconsin ) SS COUNTY OF Milwewkee )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Grego Lous , as Vice President of BMO Harris Bank National Association, personally roown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the use and purposes therein set forth

Given under my hand and notarial seal, this and day of Electrony, 2012.

Notary Public Virialie Johnson

My commission expires:

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#### **EXHIBIT A**

LOT 34 IN BLOCK 2 IN OGDEN BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property of its address is commonly known as 2246 S. Hamlin Avenue, Chicago, IL 60623. The Real Property tax identification number is 16-26-103-050.