

# UNOFFICIAL COPY



**PREPARED BY:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**Doc#:** 1217326012 **Fee:** \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2012 09:27 AM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**


## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated March 23, 2012 from Oakton Holdings, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1217326012, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$289,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 23rd day of March, 2012.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

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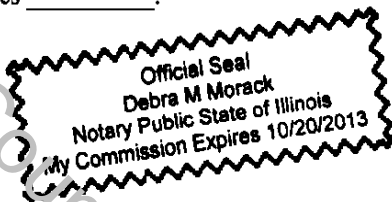
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23<sup>rd</sup> day of March, 2012.

Debra M Morack

My commission expires \_\_\_\_\_.



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 26 (EXCEPT THE NORTH 7 FEET THEREOF TAKEN FOR THE WIDENING OF OAKTON STREET) IN BLOCK 1 IN GEORGE NIXON AND COMPANY'S OAKTON-CRAWFORD SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 23, 24 AND 25 (EXCEPT THE NORTH 7 FEET THEREOF TAKEN FOR THE WIDENING OF OAKTON STREET) IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND CRAWFORD SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 15, 1924 AS DOCUMENT 8511525, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF SAID LOT 23 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND CRAWFORD SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 23 WITH THE EAST RIGHT OF WAY LINE OF CRAWFORD AVENUE AS WIDENED; THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE 25 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 23, SAID POINT BEING 25 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN#: 10-26-100-046-0000

COMMONLY KNOWN AS: 3949 OAKTON ST., SKOKIE, IL 60076