

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:

MILLENNIUM TITLE GROUP, LTD.(10032)
10032 WEST 190TH PLACE
BUILDING D
MOKENA, IL 60448

Doc#: 1217334042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/21/2012 10:16 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993951291 "O'BOYE" Lender ID:A07764/635547775 Cook, Illinois
MERS #: 100522600300125124 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SHANNON O'BOYE AND KEVIN SMITH, WIFE AND HUSBAND, originally to CLEARWATER MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 10/05/2010 Recorded: 11/08/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1031250049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-22-215-031-0000
Property Address: 3700 N TRIPP AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

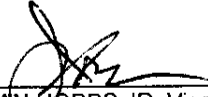
S YES
P 3
R NO
T NO
SO YES
E YES
INT J.H.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS

On May 18th, 2012

By: 
J IVAN HOBBS JR, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

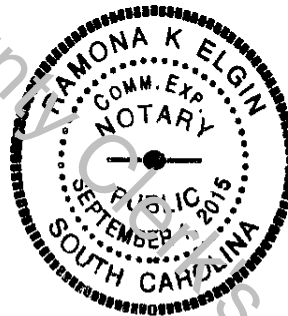
On May 18th, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


RAMONA K ELGIN
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



UNOFFICIAL COPY

SEE ATTACHED "EXHIBIT A" AS HERETO ATTACHED

Exhibit A

THE SOUTH 33 FEET OF LOT 12 IN BLOCK 4 IN GRAY'S ADDITION TO IRVING PARK IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-22-215-031-0000

Property of Cook County Clerk's Office