

# UNOFFICIAL COPY



Doc#: 1217334051 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2012 10:28 AM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Belmont Bank & Trust Company  
8250 West Belmont Avenue  
Chicago, IL 60634**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**CHICAGO FILM STUDIOS AD, LLC**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**2621 W 15TH PLACE CHICAGO IL 60608 USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
**LLC IL 03679195**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**BELMONT BANK & TRUST COMPANY**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**8250 WEST BELMONT AVENUE CHICAGO IL 60634 USA**

4. This FINANCING STATEMENT covers the following collateral:

**All collateral described in Exhibit B.**

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

3 of 3 Stewart  
PROPERTY OF COOK COUNTY CLERKS OFFICE

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME <b>CHICAGO FILM STUDIOS AD, LLC</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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11d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Exhibit A.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

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Exhibit A

Legal Description

**PART OF PARCEL B:**

**TRACT 1**

ALL OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 18 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 2**

LOTS 1, 2, 3, 4, 5 AND 6 IN GEISSLER'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 6 OF THE SUBDIVISION OF LOT 18 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 3**

LOTS 13, 14 AND 15 IN THE SUBDIVISION OF LOTS 6, 8 AND 17 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 4**

LOTS 16, 17 AND 18 IN HALLS SUBDIVISION OF LOTS 6, 8 AND 17 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 5**

LOTS 1 THROUGH 10 IN THE SUBDIVISION OF LOTS 14 AND 15 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 6**

LOTS 23 TO 44, INCLUSIVE IN POPE'S SUBDIVISION, OF LOTS 1 TO 4 AND 10 TO 13, ALL INCLUSIVE, IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THEN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 7A**

THE SOUTH 124 FEET 7 5/8 INCHES OF LOT 16 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**TRACT 7B**

LOT 16 (EXCEPT THE SOUTH 124 FEET 7 5/8 INCHES THEREOF) IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH VACATED ALLEYS LOCATED WITHIN THE LAND, TAKEN AS A TRACT;

ALL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ROCKWELL STREET (66'W) AND THE NORTHERLY RIGHT OF WAY LINE OF 16<sup>TH</sup> STREET (66'W); THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE, NORTH 89 DEGREES 58 MINUTES 27 SECONDS WEST, A DISTANCE OF 598.92 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF SOUTH WASHTENAW AVENUE (66'W); THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE, NORTH 00 DEGREES 01 MINUTES 53 SECONDS EAST, A DISTANCE OF 265.43 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 15<sup>TH</sup> PLACE (66'W); THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE, NORTH 89 DEGREES 57 MINUTES 21 SECONDS EAST, A DISTANCE OF 598.35 FEET TO A POINT ON THE WESTERLY LINE OF ROCKWELL STREET (66'W); THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 00 DEGREES 05 MINUTES 22 SECONDS EAST, A DISTANCE OF 266.16 FEET TO THE POINT OF BEGINNING.

\*FOR COMPANY REFERENCE PURPOSE ONLY, NOT AN INSURING PROVISION.

Pins: 16-24-226-042-0000

16-24-226-045-0000

16-24-226-044-0000

16-24-226-049-0000

16-24-226-046-0000

16-24-226-028-0000

16-24-226-047-0000

16-24-226-048-0000

16-24-226-040-0000

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## EXHIBIT B

### COLLATERAL

Debtor hereby grants to Secured Party a continuing security interest in, and assigns, hypothecates and transfers to Secured Party, the following property or types of property now owned by Debtor or hereafter created or acquired by Debtor, wherever located:

(a) Accounts (including without limitation all rights to payment for services or the Inventory, as the same is hereinafter defined) however arising, and all rights to payment under leases of real property and the Equipment (as the same is hereinafter defined), any other leases, chattel paper, contract rights, instruments, life insurance policies, and documents (the "Accounts");

(b) General intangibles (including without limitation inventions, designs, patents, patent applications, trademarks, service marks, trade names, copyrights, licenses, leasehold interests, tax refund claims, guaranty claims and security interests or other security held by Debtor to secure account);

(c) Payment intangibles;

(d) Inventory, including without limitation finished goods, returned and repossessed goods, raw materials, and work in progress (the "Inventory");

(e) Goods (other than Inventory), equipment, vehicles, furniture and fixtures, together with accessions thereto and replacement parts therefore, but excluding property used exclusively for personal, household, or family use (the "Equipment");

(f) All monies, accounts, deposits, and property owned by the Debtor now or at any time hereafter in the possession or under the control of Secured Party or its bailee;

(g) All books and records, including without limitation customer lists, credit files, computer programs, printouts, and other materials and records, pertaining to any of the foregoing;

(h) All documents of title evidencing or issued with respect to any of the foregoing; and

(i) All proceeds and products of all of the foregoing, including without limitation proceeds of insurance policies insuring the foregoing.