



Doc#: 1217334035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2012 09:52 AM Pg: 1 of 2

Recording Requested By:
Scott Vorreyer
847-348-8124

When Recorded Mail To:
ASSOCIATED BANK
421 LAWRENCE DRIVE, SUITE 200
DE PERE, WI 54115-7306

State of ILLINOIS

Lenders Loan Number: AP1105001568
3250060086

KNOW ALL MEN BY THESE PRESENTS that American Portfolio Mortgage Corp., whose address is 800 E. Northwest Hwy, Suite 821, Palatine, IL 60074, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Mortgagor: PATRICK FOX AND STEPHANIE FOX

Lender: AMERICAN PORTFOLIO MORTGAGE CORPORATION

Mortgagee:

Dated: JUNE 9, 2011 Date Recorded: JUNE 15, 2011 Document/Instrument #: 1116608028

Recording Jurisdiction: COOK State: ILLINOIS

Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEROF FOR ALL PURPOSES

IN WITNESS WHEREOF, the said American Portfolio Mortgage Corp, by the officer duly authorized, has duly executed the foregoing instrument on the 11TH day of JUNE, 2012.

American Portfolio Mortgage Corp.

By: Scott Vorreyer, J.P.
Scott Vorreyer, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK }

On the 11TH day of JUNE 2012, before me appeared Scott Vorreyer, personally known to me to be the Vice President of American Portfolio Mortgage Corp, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Debra A. Ventresca
Notary Public, State of Illinois



S 4
P 2
S N
M M
SC 3
E 4
INT 9/16

UNOFFICIAL COPY

EXHIBIT "A"

THE EAST 93 ½ FEET OF THE NORTH ¼ OF THE WEST ½ OF THAT PART OF BLOCK 16 MEASURED BETWEEN THE SOUTH LINE OF SPRUCE STREET AND THE NORTH LINE OF ELM STREET IN THE VILLAGE OF WINNETKA, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-21-106-002-0000

C/K/A: 610 SPRUCE ST., WINNETKA, IL 60093

Property of Cook County Clerk's Office

PF
: 9511