

UNOFFICIAL COPY



Doc#: 1217339061 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2012 01:43 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510066695992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by FRED A FRANZ and CYNTHIA R FRANZ, HUSBAND AND WIFE, dated 08/29/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1514 of Official Records Page 0306 a. Document Number 0020978682 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 814 WOODBINE LN, NORTHBROOK IL 60062
PIN: 04-09-107-016-0000
Legal Description: SEE LEGAL DESCRIPTION

WITNESS my hand this 6-12-12

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Felicia Clark, Assistant Vice President

S	4
P	3
S	N
M	N
SC	4
E	4
INT	A

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 6/12/12
2 pages including this page

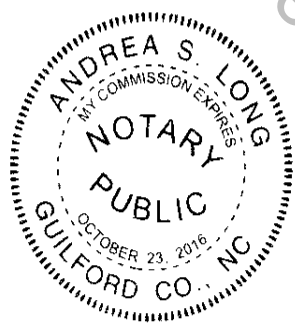
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant vice President.

Date: 6/12/12



Notary Public



FRED A FRANZ
CYNTHIA R FRANZ
814 WOODBINE LN
NORTHBROOK IL 60062

Document Alshae Logan
Prepared By ReconTrust Company, N.A.
and When 2575 W. Chandler Blvd.
Recorded Mail Stop: AZ 1-804-02-11
Return To: Chandler, AZ 85224
 (800)540 -2684

REI REAL ESTATE
INDEX

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Reference: 1182043/FRAZ

LEGAL DESCRIPTION

Order #: R1004480

County: COOK

Address of Property: 814 WOODBINE LN, NORTHBROOK, IL 60062

LOT 7 IN CLARK'S RESUBDIVISION OF LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 25, 28, 29, 30, 33 IN JOHN S. CLARK AND SONS ST. STEPHEN'S GREEN IN NORTHBROOK SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF LOT 5 IN SAID CLARK'S RESUBDIVISION; THENCE WEST ON THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 34.25 FEET AND THENCE SOUTHERLY 29.56 FEET TO A POINT ON THE EAST LINE 17.45 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTHERLY ON THE EASTERLY LINE 17.45 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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