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SPECIAL WARRANTY DEED

File No: 137-374162

8001425

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

1217449020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/22/2012 01:00 PM Pg: 1 of 3

CT#515129685 15/1

THIS AGP FEMENT, made and entered into this and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Charles Milton, 1842 NO. Mudigan Chicago, IL 60639 & Jennifer Beard, 448 North Forest Hillside, IL 60162 his/her their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm into the said party(les) of the second part, the following described real estate, commonly known as 1925 S 22nd Ave Maywood, IL 60153 which is legally described as follows:

(See Attached Lygal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easirtents, restrictions, reservations, conditions and rights appearing of record against the above described proverty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenam with the scio party(ies) of the second part that it has not done, or suffered to be done, anything whereby the sold premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH Buyer's Acknowledgement: hours Multon EXEMPT UNDER THE PROVISIONS OF PARAGRAPH

(S), SECTION (A) OF THE VILLAGE OF

(S), SECTION (A) OF THE VILLAGE OF

(S)

(Charles Milton & JMANNOPORBEAL ESTATE TRANSFER TAX ORDINANCE.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

1217449020 Page: 2 of 3

## UNOFFICIAL CO

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Delivered in the present of:
$\wedge$
Cara Shyor
7. 1
Ihm Iran
JU (P)

Signed, scaled and

Secretary of Housing and Urban Development Home Telos, LP as Asper Manager

Contractor for CDPO

For HUD by

fRomitiutchiebhiasenlochartachildanagering and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Real Estat) Transfer Tax Act.

REAL ESTATE TRANSFER

COOK ILLINOIS:

TOTAL:

\$0.00 \$0.00 \$0.00

06/13/2012

15-15-311-022-0000 | 20120601601691 | N7NSA6

Date

Buyer, Seller or Representative

STATE OF  $\top N$ 

COUNTY OF DAVIDSON

Before me, the understand Sprary Public in and for the State and County aforesaid, personally , who is personally well known to me and known to be the nument bearing the date \(\begin{align\*} \beta \end{align\*} \\ \begin{align\*} \begin appeared person who executed the foregoing instrument bearing too date the above cited authority and acknowledged the foregoing is trument to be his/her free act and deed on , HUD's delegated hypagement and Marketing Contractors by behalf of HOME LELOS virtue of a delegation of authority published at 70 FR 431 11 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this TH day of JUNE

My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Charles Milton & Jennifer Beard 1925 S 22<sup>nd</sup> Ave Maywood, IL 60153

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## **UNOFFICIAL COPY**

## Exhibit A

15-15-311-022-0000

HE NORTH (O SEET OF LOT 47 IN THIK.

1/2 OF THE SEC MON 15, TOWNSHIP 39 NORM.

MERIDIAN, IN COOK BOUNTY, ILLINOIS

Office THE NORTH (O FEET OF LOT 47 IN THIRD ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF THE SAC. ION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL