

7794 N. Milwaukee

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc#: 1217456012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/22/2012 09:48 AM Pg: 1 of 2

LET IT BE PUBLIC RECORD 50 THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM NICHOLAS C. RIEGUR, a.k.a. Nicholas C. Rieger, Jr. and LISA ANN RIEGER, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated August 9, 2010, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.1030656010 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 1275 IN STRATHMORE SCHAUMBURG UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all appurtenances and privileges attached thereto.



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Permanent Real Estate Index Number:07-19-208-014-0000 Address of premises:91 N. Walnut, Schaumburg, IL 60194 In witness whereof our hands and seals, this 8th day of June, 2012.

NORTHWEST	COMMUNITY	CREDIT	ONTON	Dy:		
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		المستعمر الكارسان			الرواري الأو	(Secretary

Executive Vice President

This instrument was prepared by Candice K. Borkowicz 8930 Waukegan Rd.

Morton Grove, IL 60053

STATE OF COCK) SS

I, the understoned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that BOHDAN PLESHKEWYCH, personally known to me to be the Secretary of the Board of Directors of NORTHWEST COMMUNITY CREDIT UNION, in Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT of CON, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such Presidert and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of June,

2012.

MY COMMISSION EXPIRES:01/26/14

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NOTARY PUBLIC

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

1.25-14

an Illinois corporation

PLEASE MAIL TO