Prepared By: Mohamed Razik Monnamohamed Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 20, 2012 MIN: 100196399001649530 MERS Phone: 1-888-679-6377

Loan#: 7113362953 Invoice#: E2027422 Package#: 77776149 Document#: 2742903

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SUSAN A SESSA to MORTGAGE ELECTFIONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for GUARANTEED RATE, INC MORTGAGEE, vialed October 26, 2011 and filed for record November 22, 2011 as Document Number 1132619029 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness the eby secured, fully paid, satisfied, released and discharged.

PIN: 01-24-100-050-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1059 RIDGEVIEW DRIVE INVERNES'S, Ulinois 60010

STATE OF Minnesota) COUNTY)SS

Ramsey

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS. INC((MERs) as cominee for GUARANTEED RATE, INC

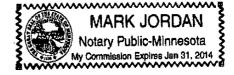
Donna Kurzhal, Assistant Secretary

On June 20, 2012 before me, the undersigned, a Notary Public in and for said State personally appreared Donna Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (1) (5) (8) as nominee for GUARANTEED RATE, INC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Ву

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014



1217457024 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

UNIT NO.205 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRDT PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY AS AMENDED FROM TIME TO TIME IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

U02742903 1426 6/19/2012 77776 29

Open Op