

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(ILLINOIS)**

Prepared By
Mail to: **BMO Harris Bank N.A.**

**3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



Doc#: 1217404120 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2012 01:41 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 44863569CA

ACCOUNT # 6100272522

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded September 7th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0725008168 made by Robert H King Jr and Robin S King, BORROWER(S), to secure an indebtedness of ** \$753,867.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-17-412-016
Property Address: 669 WALDEN ROAD, WINNETKA, IL 60093

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20th day of MAY, 2012, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$417,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 18th, 2012

Lori Gaydos
Lori Gaydos, Underwriter

AS RECORDED CONCURRENTLY HEREBY
SPS
SC
INT

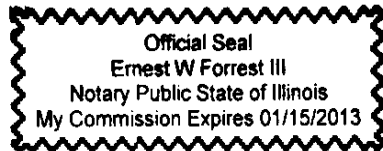
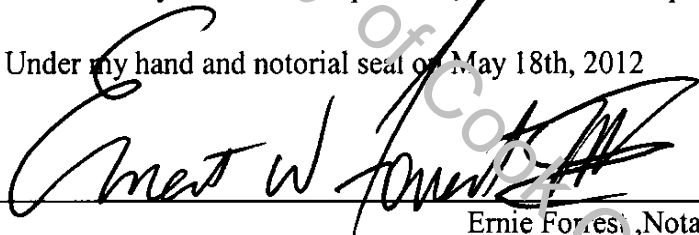
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This instrument was prepared by: Neringa Valkiuns, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, [Enter Notary Name], a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that [ENTER UNDERWRITERS NAME, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on May 18th, 2012



Ernie Forrest, Notary

Commission Expires date of [01/15/2013]

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:
BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 9 IN BLOCK 3 IN NELSON'S SUBDIVISION OF LOT 61 AND PART OF LOT 60 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-17-412-016-0000

Property Address: 669 Walden Road, Winnetka, Illinois 60093

Property of Cook County Clerk's Office