

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 25591543746
PIN #: 07-34-401-039

The undersigned certifies that it is the present owner of a mortgage made by **PRASHANT SINGRI AND NIMISHA N PATEL** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 09/13/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0529834061
See Exhibit A

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois, to wit:

Property more commonly known as: 770 LARSON LANE, ROSELLE, IL 60172

Dated this 21st day of June in the year 2012
PENTAGON FEDERAL CREDIT UNION



ASHLEY BRABAND
VICE PRESIDENT

PFCRC 16794338 ERCNIL1

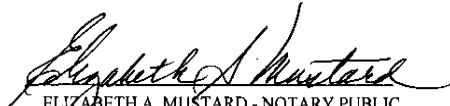


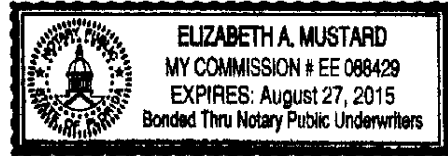
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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Prepared by: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 16794338 ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 25591543746

'EXHIBIT A'

PARCEL 1: THE NORTH 150.0 FEET OF THE SOUTH 450.0 FEET OF THE NORTH 674.15 (AS MEASURED ON THE WEST LINE THEROF) OF THE EAST 323.08 FEET OF THE WEST 840.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: A 66 FOOT NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED MARCH 17, 1950, AS DOCUMENT 14,757.08 (EXCEPT THAT PART FALLING WITHIN PARCEL 1 THEREOF), ALL IN COOK COUNTY, ILLINOIS. PIN: 07-34-401-039 COMMONLY KNOWN AS: 770 LARSON LANE, ROSELLE, IL 60172

Property of Cook County Clerk's Office