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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Doc#: 1217411051 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2012 09:51 AM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W12-2388 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.; Plaintiff,

Defendants.

VS.

Sargina Malik-Ismail; Robert Matravers; Norridge Estates Townhomes Condominium Association; Unknown Heirs and Legatees of Sargina Malik-Ismail, if any; Unknown Heirs and Legatees of Robert Matravers, if any;; Unknown Owners and Non Record Claimants;

Case No.

12-CH-22214

7608 West Irving Park Road, Unit B, Notridge, IL 60706

NOTICE OF FORECLOSURE

the 1th undersigned, do hereby certify that the above entitled cause was ided in the above Court on day of June, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 7608B IN NORRIDGE ESTATES TOWNHOMES CONDOMINATIONS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REALL ESTATE:

LOT 16, 17, 18, 19, 20, 21 AND 22 IN BLOCK 8 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10.00 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0718416061 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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C/K/A:

7608 West Irving Park Road, Unit B, Norridge, IL 60706

PIN:

12-13-317-036-1016

The subject mortgage has been recorded/registered as:

Date of Mortgage: April 10, 2009

Date and place of recording: May 11, 2009 / Cook County Recorder of Deeds

Document No: 0913104223

Ariount of Mortgage: \$391,485.00

Name of present owners of the real estate: Sargina Malik-Ismail and Robert Matravers

County Clark's Office

SIGNATURE

Attorney of Rees

Russell C. Wirbicki (6186310)

Kenneth J. Nannini (3121924)

Laurence J. Goldstein (0999318)

James A. Meece (6256386)

James D. Major (6295217)

Christopher J. lrk (6300084)

Emily S. Kresse (6294405)

Shara Netterstrom (6294499) The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603

Phone: 312-360-9455

Fax: 312-572-7823

Atty. No. 42463

W12-2388



1217411051 Page: 3 of 4

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Bank of America, N.A.; Plaintiff,

Case No.

12-CH-22214

VS.

7608 West Irving Park Road, Unit B, Norridge, IL 60706

Sargina Malik-Ismail; Robert Matravers; Norridge Estates Townhories Condominium Association; Unknown Heirs and Legatees of Sargina Malik-Ismail, if any; Unknown Heirs and Legatees of Robert Matravers, if any, Unknown Owners and Non Record Claimants;

Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financiai 2 no Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900

Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the day of day of undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

12-13-317-036-1016

COMMON ADDRESS:

7608 West Irving Park Road, Unit B, Norridge, IL 60706

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The Wirbicki Law Group LLC

Attorney for Plaintiff

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Chicago, IL 60603

Phone: 312-360-9455

Fax: 312-572-7823

Atty. No. 42463

W12-2388



1217411051 Page: 4 of 4

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CERTIFICATE OF SERVICE

| and for | l, the undersigned, being first regoing Notice of Filing was: | st on oath du | ily sworn, deposes and states that a true copy of the above |
|---|---|---------------|--|
| [] | personally delivered | [x] | mailed by depositing said documents in the U.S. Mail a 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid |
| To the above-named address as shown above on the Haday of Supplementary Lending Database Pilot Program. | | | |
| | 900 m | Attorne | 2000 of cellen ey for Plaintiff |
| | Q | Coo | 4 |
| | | | Colling |
| | | | the Hday of Sune, 2012 in accordance ase Pilot Program. County Clean Ey for Plaintiff County Clean County Clea |
| | | | CO |

