

UNOFFICIAL COPY



This instrument was prepared by:
State Bank of Illinois
P.O. Box 250
West Chicago, IL 60185
LOAN #: 300594-1111
Return to:
State Bank of Illinois
P.O. Box 250
West Chicago, IL 60185



Doc#: 1217412012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2012 08:30 AM Pg: 1 of 1

(Space above this line for Recording Purposes) _____

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage and Assignment of Rents dated November 23, 2001 which was recorded on December 13, 2001 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0011178803 and 0011178804. This mortgage and assignment of rents was executed by **Michael E. Kelly and Helen T. Kelly** (Mortgagor) in favor of **State Bank of Illinois** as Mortgagee. The Mortgage and Assignment of Rents having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage and Assignment of Rents having been fully satisfied, Mortgagee releases the Mortgage and Assignment of Rents and releases all of the Mortgagor's right, title and interest in and to the Property.

The *Property* may be further described:

LOT 17 IN BLOCK 1 IN BARTLETT, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Address of Property: 118 Bartlett Avenue, Bartlett, Illinois 60103

PIN#: 06-34-405-019

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: June 11, 2012

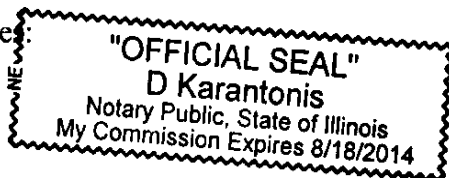
By: Daniel L. Eichelberger, Exec. Vice President

By: Larry Boward, Community President

STATE OF ILLINOIS,
COUNTY OF DUPAGE ss:

The foregoing instrument was acknowledged before me this 11th day of JUNE, 2012 by Daniel L. Eichelberger, Exec. Vice President and Larry Boward, Community President, of the State Bank of Illinois, an Illinois Banking Corporation on behalf of the corporation.

My Commission expires:



[Signature]
Notary Public

BOX 333-CT

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