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Doc#: 1217413009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2012 09:24 AM Pg: 1 of 1

When recorded return to: Prepared by: Emma Solesky State Bank of the Lakes 440 W. Leke Street Antioca IL 60002 PIN 16-01 200 041-1002

DISCHARGE OF MORTGAGE & ASSIGNMENT OF RENTS

The undersigned certifies that it is the present owner of a Mortgage and Assignment of Rents made by Warsue L.U.C. to State Bank of the Lakes bearing the date 03/31/2010 and recorded in the Recorder or Registrar of Titles of COOK in State of Illinois as Document

Number(s)1010608281 and 1010608282.

The above-described mortgage and assignment of rents is fully paid, satisfied, and discharged. The recorder of said county is ar no ized to enter this satisfaction/discharge of record. To the property therein described as situated in County of **COOK** State of **ILLINOIS** as follows,

UNIT 2 AND THE EXCLUSIVE RIGGET TO USE LIMITED COMMON ELEMENT P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1456 WASHTENAW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0626431085, IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF TUF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1456 N. Washtenaw Avenue #2, Chicago, L 60622

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original cortgagee, as attorney-in-fact under a duly recorded power of attorney.

Dated 05/15/2012

STATE BANK OF THE LAKES

Thomas E. Sweetwood Assistant Vice President **Commercial Lending**

Lyffn Roth

Vice President

Commercial Lending

STATE OF ILLINOIS COUNTY OF LAKE

The foregoing instrument was acknowledged before me on 05/15/2012, by Thomas E,

Sweetwood Assistant Vice President Commercial Lending, and Lynn Roth Vice president

Commercial Lending of State Bank of the Lakes on behalf of State Bank of the Lakes

Notary Public/Commission expires

Document prepared by: State Bank of the Lakes 440 Lake Street Antioch, IL 60002

"OFFICIAL SEAL" ANN MILLER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/03/2014