

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024871337



Doc#: 1217419022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2012 08:45 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/29/2008, and made by CAROL A. SCOTT to CHASE BANK USA, N.A. and recorded 03/18/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0807842116. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-02-416-045-0000

Property is commonly known as: 14421 WOODLAWN AVE., DOLTON, IL 60419.

Dated on 06 / 02 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Erin Auger
Erin Auger
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06 / 02 /2012 (MM/DD/YYYY), before me appeared Erin Auger, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16524640 -- CHASE CJ3840419 FRMIL1



16524640

S y
P y
S y
M y
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INT y

UNOFFICIAL COPY

Exhibit "A"

STREET ADDRESS: 14421 SOUTH WOODLAWN STREET
CITY: DOLTON COUNTY: COOK
TAX NUMBER: 29-02-416-045-0000

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 11 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office