UNOFFICIAL COPYMENT

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



Doc#: 1217422063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/22/2012 10:34 AM Pg: 1 of 2

DEPARTMENT OF FINANCE

CITY OF CHICAGO
RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,961.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24404391 upon the hereinafter described premises to wit:

SEE EXHIBIT A"

Commonly known as: 2701 North Milwaukee Avenue, Chicago, Illinois.

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

SONYIA HENRY

Supervisor

Water Billing and Collection Division 333 South State Street - Suite 330 Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, June 1, 2012

NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

SDG OFFICIAL SEAL
SHARON D. GRAHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-1-2015

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOTS 3, 4 AND 5 IN BLOCK 2 IN MILWAUKEE AND DIVERSEY SUBDIVISION OF PART OF LOT 11N GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 19, 20 AND 21 IN HITT & OTHERS SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF THE JHE AN, IN CO.

COOK COUNTY CLOSERY'S OFFICE EAST 1/2 OF TAF SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2701 N. MILWAUKEE AVE. P.I.N. # 13-26-408-017 AND 018